

V A U X

*Speculum Anni a partu Virginis, 1665*

O R,

A New Almanack for the Year of  
the Worlds Redemption 1665.

Being the first after Bissextile or Leap-Year.

Calculated and principally referred for  
the Latitude and Meridian of the ancient  
City of Durham, where the Pole  
Artick is Elevated almost  
55 Degrees;

By John Vaux of Bishop Auckland,  
a lover of the Arts Mathematical.

The 46th Edition.

Let every soul be subiect unto the higher Powers,  
Rom. 13. 1.

Where the Word of a King is, there is power, and who  
may say unto him, What dost thou? Eccles. 8. 4.

I counsel thee to keep the Kings Commandment, and  
that in regard of the Oath of God, Eccles. 8. 2.

*Nam ipse Rex est loquens Lex.*

*Et ille Solus est Legislator.*

He that denies it is a Traytor.

LONDON, Printed by Garwude Dawson for  
the Company of Stationers.

**The Common Notes, and Moveable Feasts for this present year 1665. according both to the English and Reformed accounts.**

*The Julian, Soffgenian, or English Account.*

*The Lilian, Gregorian, or Roman Account.*

<b>The Golden Number</b> 13	<b>Aureus Numerus</b> 13
<b>The Cycle of the Sun</b> 21	<b>Cyclus Solaris</b> 21
<b>The Domin. Letter</b> 3	<b>Littera Dominicalis</b> D
<b>The Roman Indiction</b> 3	<b>Romana Indictio</b> 3
<b>The Epact.</b> 23	<b>Epacta</b> 13
<b>Shrovesunday, Febr.</b> 5	<b>Quinquagesima</b> Feb. 15
<b>Easter Day, March</b> 26	<b>Dominica Paschalis, Apr.</b> 5
<b>Ascension Day, May</b> 4	<b>Ascensio Domini</b> May 14
<b>Whitsunday</b> May 14	<b>Pentecoste</b> May 24
<b>Trinity Sund. May</b> 21	<b>Festus Trinitatis</b> May 31
<b>Advent Sund. Dec.</b> 3	<b>Adventus Dom.</b> Nov. 19

**From the Festivity of Christ to Shrovesunday,** is 6 weeks 0. day. **Interval. minus five Numer. hebd. & dier. inter Nōn. Dom. & Epacta min. hebd. 7. dier. 3.**

5 weeks | **Between Whitsunday and Midsummer** | 4 weeks, 3 days.

27 weeks | **Between Whitsund. & Advent called Inters. majus.** | 25 weeks

Note that the Supputation of the Year of our Lord in the Church of England, beginneth the five and twentieth day of March.

*Veneris ingens fidus cum antegreditur solam quatuordecim Grace, Lucifer Latin dicitur. Cum subsequitur & ab occasu resurgit, vesper, vesperago & tempus appellatur.*

## The Authors Wishes.

1. I wish all happines to my *Gracious Sovereign King Charles the Second*, to his Royall Consort our *Gracious Queen Katherine*, *Mary the Queen Mother*, to the most Illustrious *James Duke of York*, and to the rest of that Royall and hopeful Progeny. For,

A Commonwealth without a King is like great *Polyphemus* without an eye; then there is nothing but *Cyclopi*an cruelty and oppression: Great men feeding on the flesh of the poor, there is nothing but intestine wars and broils. The servants of *Vulcan* making thunder-bolts and Charlots for *Mars*, *Ætna* resounding with the noise of the hammers on the Anvil.

*Broncesq; Steropes & nudus membra Pyracmon.*

So it was in *Israel*, when every man did what he liked: and how it was in our English *Israel*, it is yet fresh in our memories. *Animus meminisse horret.* But

2. I wish Peace, Unity and true Amity, amongst all Christian Kings and Princes, and conversion or confusion to the rest.

3. I wish that all skular Graduates, who cannot speak and write, smoth and true *Latine* having deserted the *Universities*, crept into the Clergy, and shuffled into *Benefices*, that they were all statuted to return to their Mother, and there to continue Sucking untill they could speak.

4. And Lastly, I wish that all those, who have been Tradesmen or Mechanicks, and all those who have been of no *University*, but onely of the Colledge of the Collectors of Sermon Notes, and like *Bayards* have thrust themselves into the Ministry, that they were turned to their Trade again, and that their Places were supplied with Learned Men.

*Scelus, nobis hac omnia nostrum  
Ingerit, Ætherei Sensusia Iudicis aqua est.*

## Of the Ember and Fasting-days. As also of the Times of Marriage.

There be four times in the Year called, *Anni quatuor tempora*, which the Church hath appointed for Jejunal or Fasting dayes, every of which times containeth three dayes, *Wednesday, Friday, and Saturday*: two of which Fasts depends on fixed dayes, the other upon dayes moveable, the which fasting-dayes be

The Wednesday	}	Quadragesima.
Friday and Saturday		Whitsunday.
after.		Holy Cross.
		St. Lucies day.

But if Holy Cross, or St. Lucies day, fall upon a Wednesday, then take the Wednesday following; as for the other fasting dayes, they be noted in the Calendar.

### Times prohibited from Marriage.

From	{	after Advent Sunday	{	till	{	8 dayes after the
		after Septuagesima				Epiphany.
		3 dayes before the				8 day. aft. Easter.
		Ascension				Trinity Sunday.

*Conjugium Adventus prohibet, hilarit̃ remittit  
Septuagena Vetat, sed Pascha octava relaxat.  
Rogamen Vetat, concedit trina potestas.*

*Sunt duo quæ dñi sunt, & sunt duo quæ duo non sunt.*

*Quæ duo si non sunt, sunt duo nulla duo.*

*Ecquid illud est?*

*Virtutes magnas de viribus affero parvis.*

*Pando domos clausas, iterum concludo patentes.*

*Servo domum domino, sed rursum servo ab illo.*



# January hath xxxi. dayes.

New moon the 6 day, 5 min. past 7 In the morn.  
 First quarter the 14 day, 12 min. past 10 In the foren.  
 Full moon the 21 day, 19 min. past 6 In the morning.  
 Last quarter the 28 day, 4 min. before 1 In the morn.

1	a	New-years da	8	11	3	39	secrets	6	1	5	59
2	b	Oct. Stephen.	8	19	2	41	thighes	6	0	6	0
3	c	Oct. Iohn.	8	18	3	41	thighes	5	59	6	1
4	d	Telesphor.	8	17	3	41	knees	5	57	6	3
5	e	Smeon.	8	15	3	45	knees	5	56	6	4
6	f	Twelfth-day	8	14	3	46	knees	5	55	6	5
7	g	Iuliana	8	12	3	48	legs	5	54	9	6
8	a	1 sun. af. Ep.	8	10	3	50	legs	5	5	6	8
9	b	Sol. in Aquar.	8	8	3	52	feet	5	51	6	9
10	c	Paul Crem.	8	6	3	54	feet	5	49	6	11
11	d	Hyginus	8	5	3	55	feet	5	48	6	12
12	e	Archade	8	3	3	57	head and	5	46	6	14
13	f	Hillary bish	8	1	3	55	face	5	44	6	16
14	g	Felix	8	0	4	0	neck and	5	43	6	17
15	a	2 Sun. af. Ep..	7	58	4	2	throas	5	42	6	18
16	b	Marcellus	7	57	4	3	arms and	5	51	6	19
17	c	Anthonius	7	55	4	5	Shoulders	5	39	6	21
18	d	Pulca	7	53	4	7	breast &	5	38	6	22
19	e	Wolstan	7	5	4	9	stomack	5	37	6	23
20	f	Oct. Hilla.	7	49	4	11	heart &	5	35	6	25
21	g	Agnes vir.	7	47	4	12	back	5	34	6	26
22	a	Sexagesima.	7	45	4	1	owels &	5	31	6	27
23	b	Term begins	7	43	4	17	belly.	5	3	6	29
24	c	Timothy.	7	41	4	19	reins	5	29	6	31
25	d	Converl. Paul	7	40	4	20	reins &	5	27	6	34
26	e	Policarp	7	38	4	22	loins	5	26	6	32
27	f	Quin. Hil.	7	36	4	24	secrets and	5	24	6	36
28	g	Valerius	7	34	4	26	bladder	5	22	6	38
29	a	Sexagesima	7	3	4	18	thighes	5	21	9	39
30	b	K. Charles	7	29	4	31	thighes	5	19	6	41
31	c	Barnum	7	27	1	33	knees	5	17	6	43

# February hath xxviii. days!

New Moon the 5 day, 11 min. past 2 in the morn.  
 First Quarter the 12 day, 8 min. before midnight.  
 Full Moon the 19 day, 23 min. after 4 in the evening.  
 Last Quarter the 26 day, 31 min. past 3 in the aftern

1	D	Bridget Fast.	7 25 4 35	knees	5 15 6 45
2	e	Purif. Mary.	7 23 4 37	knees	5 14 6 46
3	f	Craft. Purif.	7 20 4 40	legs	5 12 6 48
4	g	Gilbert	7 18 4 42	legs	5 10 6 50
5	a	Quinquages.	7 16 4 44	feet	5 8 6 52
6	b	Dorothea.	7 13 4 47	feet	5 6 6 54
7	c	Shrove-Tuesd.	7 11 4 49	feet	5 4 6 56
8	D	Ash-wednesd.	7 9 4 51	head and	5 2 6 58
9	e	Sol sub Piscis	7 7 4 53	face	5 0 7 0
10	f	Scholastica.	7 5 4 55	neck	4 58 7 2
11	g	Euphrast	7 3 4 57	neck and	4 56 7 4
12	a	Quadragesim	7 1 4 59	throat	4 54 7 6
13	b	Term ends.	6 58 5 2	armes &	4 51 7 9
14	c	Valentine.	6 56 5 4	boulders	4 49 7 11
15	D	Austinus	6 54 5 6	breast and	4 47 7 13
16	e	Isidan	6 52 5 8	stomach	4 47 7 15
17	f	Dioscore.	6 50 5 10	beare and	4 45 7 17
18	g	Policron	6 48 5 12	back	4 43 7 19
19	a	Ordin. priest	6 45 5 15	bowels &	4 41 7 21
20	b	Mildrede.	6 43 5 17	belly	4 39 7 23
21	c	69. Martyrs	6 41 5 19	coines &	4 36 7 26
22	D	Cathed. Pet	6 38 5 22	oars	4 34 7 28
23	e	Polle. Fast	6 36 5 24	coyres and	4 32 7 30
24	f	St. Mathias.	6 34 5 26	bladder.	4 30 7 33
25	g	St. Paul.	6 31 5 29	higbes	4 27 7 36
26	a	3. Sund. Lent.	6 29 5 3	higbes	4 25 7 37
27	b	Augustine.	6 27 5 33	higbs	4 23 7 40
28	c	Romanus.	6 24 5 34	knees	4 20 7 42
M.D.	W.D.	Fixed Feasts.	Sun ris.	Sun set.	Moons place.
					Bre. Day light.

# March hath xxxi. dayes.

New moon the 6 day, 3 1 min. past 8 at night.

First quarter the 14 day, 2 min. past 10. before noon.

Full moon the 21 day, 2 min. before 1 in the morn.

Last quarter the 28 day, 5 2 min. past 8 in the morning

1	D	Davido arch.	6 22	5 38	knees	4 15	7 45
2	e	Simplicius.	6 10	5 40	knees	4 13	7 47
3	f	Maurice.	6 18	5 42	legs	4 11	7 49
4	g	Adrianus	6 16	5 44	legs	4 8	7 52
5	a	4 fund in Lent	6 13	5 47	legs	4 6	7 54
6	b	Frideltnus.	6 11	5 49	feet	4 3	7 57
7	c	Thom. Aqu	6 9	5 51	feet	4 1	7 59
8	d	Philemon	6 6	5 54	head	3 58	8 2
9	e	40 Martyrs.	6 4	5 56	head &	3 55	8 5
10	f	6 In Arctis	6 2	5 58	face	3 52	8 8
11	g	Quirion	6 0	6 0	neck &	3 49	8 11
12	a	5 fund. in Lent	5 58	6 2	throat	3 47	8 13
13	b	Euphrast.	5 56	6 4	arms &	3 45	8 15
14	c	Candid P.M	5 54	6 6	shoulders	3 42	8 18
15	d	Longinus	5 51	6 9	breast &	3 39	8 21
16	e	Cyracus.	5 49	6 11	stomach	3 37	8 24
17	f	Foniface,	5 47	6 13	bears and	3 33	8 27
18	g	Edward R.	5 44	6 16	back	3 30	8 30
19	a	Palm Sunday.	5 42	6 18	bowels &	3 27	8 33
20	b	Cuthbert.	5 40	6 20	belly	3 24	8 36
21	c	Benedictus.	5 38	6 22	reins &	3 22	8 38
22	d	Aphrod. sus	5 36	6 24	scrois	3 19	8 41
23	e	Maun. Thur	5 33	6 27	loins	3 16	8 44
24	f	Good Friday	5 31	6 29	secrets &	3 13	8 47
25	g	Annun. Mary	5 29	6 31	bladder	3 10	8 50
26	a	Easter Day.	5 26	6 34	thighs	3 6	8 54
27	b	Refur. Dom	5 24	6 36	thighes	3 3	8 57
28	c	Dorothe.	5 22	6 38	knees	3 0	9 0
29	d	Castach.	5 20	6 40	knees	2 59	9 4
30	e	Gurdo	5 18	6 42	legs	2 53	9 7
31	f	Adelm.	5 16	6 44	legs.	2 49	9 11

# April hath xxx. dayes.

New Moon the 5 day, 11 min. before high noon.  
 First Quarter the 12 day, 20 min. past 5 In the aftern.  
 Full Moon the 19 day, 25 min. before high noon.  
 Last Quarter the 27 day, 15 min. past 3 In the morn

1	g	Theodore	5 14 6 46	feet	2 46 9 14
2	a	Low Sunday.	5 12 6 48	feet.	2 43 9 17
3	b	Alptan.	5 10 6 50	head	2 40 9 20
4	c	St. Ambrose	5 8 6 52	head and	2 37 9 23
5	d	Vincent con.	5 6 6 4	face	2 33 9 27
6	e	Ireneus	5 4 6 56	neck and	2 30 9 30
7	f	Egesippus	5 2 6 58	throat	2 26 9 34
8	g	Dionisius	4 59 7 1	armes and	2 23 9 37
9	a	1 sun. aft. East.	4 57 7 3	shoulders	2 20 9 40
10	b	Sol sub Taur.	4 55 7 5	breast	2 16 9 44
11	c	Term begins	4 53 7 7	breast and	2 13 9 48
12	d	Iustus	4 51 7 9	stomack	2 8 9 52
13	e	Iustinus	4 49 7 11	heart &	2 4 9 56
14	f	Esburtins	4 47 7 13	back	2 0 10 0
15	g	Olympia	4 45 7 15	bowels &	1 55 10 5
16	a	3 sun. aft. East	4 42 7 18	belly	1 50 10 10
17	b	Cres Pasch	4 40 7 20	reines &	1 45 10 15
18	c	Valerianus	4 38 7 22	loines	1 40 10 20
19	d	Alphage	4 36 7 24	secrets &	1 35 10 25
20	e	Victor Bish	4 34 7 26	bladd. r	1 30 10 30
21	f	Symeon bi.	4 32 7 28	shighes	1 24 10 36
22	g	Sothervirg	30 7 30	shighes	1 18 10 42
23	a	4 sun. af. East.	4 28 7 32	knees	1 12 10 48
24	b	5 ense Pasch	4 26 7 34	knees	1 6 10 54
25	c	S. Mark Apo	4 24 7 36	knees	1 0 11 0
26	d	Clare.	4 22 7 38	legs	54 11 0
27	e	Inastatius	4 20 7 40	legs	46 11 1
28	f	Vitalis	4 18 7 42	feet	38 11 2
29	g	Peter of mil	4 16 7 44	feet	26 11 3
30	a	Rogation sun	4 14 7 46	feet	16 11 4

# May hath xxxi. dayes.

New moon the 5 day, 52 min. before 1 in the morn.

First quarter the 11 day, 53 min. past 10 at night.

Full moon the 18 day, 18 min. past 10 at night.

Last Quarter the 26 day, 9 min. past at night.

1	b	St. Phil. & Iac.	112748	head and	4	11.56
2	c	Athanastus.	410750	face		
3	d	Inventio cru.	48752	neck and		
4	e	Ascension ds.	46754	throat		
5	f	Craftin Alc.	44756	arms		
6	g	Iohn ant. P.	43757	armes &		
7	a	6 sun. aft. East	11759	shoulders		
8	b	Term ends.	4070	breast &		
9	c	Nicholas	3588	2 stomach		
10	d	Gordian	3578	3 heart and		
11	e	Sol sub Gem.	1558	5 back.		
12	f	Pancratius	3548	6 bowels &		
13	g	Herbatus	3518	8 belly		
14	a	Whitsunday.	3518	9 reins and		
15	b	Sophia.	3498	11 loins		
16	c	Bzandon	3478	13 fevers &		
17	d	Ember week	3468	14 bladder		
18	e	Diof. ord	3418	16 thighs		
19	f	Bernh. d	3418	7 thighs		
20	g	Dunstan	3428	18 thighs		
21	a	Ordin. Sz.	3418	19 knees		
22	b	Craft. Crin	3408	20 knees		
23	c	Desiderius	3398	21 legs		
24	d	Urbanus	3388	22 legs		
25	e	Corp. Christ	3378	2 legs		
26	f	Term begins.	3368	24 feet		
27	g	Uen. Bide P.	3358	25 feet		
28	a	1 sun. aft. Tri.	3348	26 head		
29	b	K.C. & N. & R.	3338	27 head and		
30	c	Octab. Crin.	3328	28 feet		
31	d	Petronella	3318	29 neck		

Day Continual.

Day Continual.

Day Continual.

Day Continual.

Day Continual.

Day Continual.

June hath xxx. dayes.

New moon the 3 day, 15 min. past 10 in the foren.  
First quarter the 10 day, 5 min. before 4 in the morn.  
Full moon the 17 day, 24 min. past 10 in the foren.  
Last quarter the 25 day, 19 min. past 1. in the aftern.

1	e	Picodemus.	3	3	0	8	30	neck	Day Continual.
2	f	Marcellus	3	3	0	8	30	armes and	Day Continual.
3	g	Erasmus	3	2	9	8	31	shoulders	Day Continual.
4	a	sun. af. Trin	3	2	9	8	31	breast and	Day Continual.
5	b	Quind. Tri	3	2	8	8	31	stomack	Day Continual.
6	c	Clanda.	3	2	8	8	31	heart	Day Continual.
7	d	Walstan tran	3	2	8	8	31	back	Day Continual.
8	e	Medardus	3	2	8	8	31	bowels	Day Continual.
9	f	Felician	3	2	8	8	31	belly	Day Continual.
10	g	Onophrius.	3	2	8	8	31	veins and	Day Continual.
11	a	Barnabas	3	2	7	8	33	loins	Day Continual.
12	b	Tres Trinit.	3	7	8	8	33	secrets:	Day Continual.
13	c	Sol sub Canes	3	2	7	8	33	secrets	Day Continual.
14	d	Term ends.	3	2	7	8	33	bladder	Day Continual.
15	e	Vitus.	3	8	8	8	32	thighes	Day Continual.
16	f	Rolandus	3	2	8	8	32	thighes	Day Continual.
17	g	Wetolph	3	2	8	8	32	knees	Day Continual.
18	a	4 sun. af. Tri.	3	2	8	8	32	knees	Day Continual.
19	b	Gerbasius	3	2	8	8	32	legs	Day Continual.
20	c	Sylberius	3	2	8	8	32	legs	Day Continual.
21	d	X M Martyrs	3	2	9	8	31	legs	Day Continual.
22	e	Alban Mapt.	3	2	9	8	31	feet	Day Continual.
23	f	Ethelred.	3	3	0	8	30	feet	Day Continual.
24	g	St. John Bapt	3	3	0	8	30	head	Day Continual.
25	a	5 sun. af. Tri.	3	3	1	8	29	head and	Day Continual.
26	b	John & Paul.	3	3	2	8	28	face	Day Continual.
27	c	Adelph.	3	3	3	8	27	neck and	Day Continual.
28	d	Leo.	3	3	4	8	26	throat	Day Continual.
29	e	St. Peter Apo	3	3	5	8	25	armes and	Day Continual.
30	f	Pauls Convent	3	3	6	8	24	shoulders	Day Continual.



# July hath xxxi. dayes.

New moon the 2 day, 0. min. past 6. in the evening.  
 First quarter the 9 day 43 min. past 9 in the forenoon  
 Full moon the 17 day, 34 min. before 1 morning.  
 Last quarter the 25 day, 7 min. before 4 in the morn.

1	a	Octaves John	3 37	8 23	breast &		
2	b	6 sun. af. Trln.	3 38	8 22	stomack		
3	c	Proconius	3 39	8 21	bears and		
4	d	Ulricus	3 40	8 20	back		
5	e	Anselmus	3 41	8 19	bowels and		
6	f	Octa. Petri.	3 42	8 18	belly		
7	g	Tho. transla.	3 43	8 17	veins		
8	a	Chilianus	3 44	8 16	veins and		
9	b	7 sun. af. Trl	3 46	8 14	loins		
10	c	Translat. B	3 47	8 13	secrets &		
11	d	Plus	3 49	8 11	bladder		
12	e	Bonavent.	3 51	8 9	higbes		
13	f	Sol sub Leon	3 52	8 8	higbes		
14	g	Dibisto Ap.	3 54	8 6	nees		
15	a	Dwithin	3 55	8 5	nees		
16	b	8 sun. af. Trl.	3 57	8 3	nees		
17	c	Kenelm	3 58	8 1	egs		
18	d	Hollna	4 0	8 0	legs		
19	e	Dog days beg	4 1	7 59	feet		
20	f	Margaret	4 3	7 57	feet		
21	g	Praxed Mir.	4 4	7 56	feet		
22	a	Mary Mag.	4 6	7 54	head and		
23	b	9 sun. af. Trl.	4 8	7 52	face		
24	c	Chyilina.	4 10	7 50	neck		
25	d	St. James Apo	4 1	7 48	neck and	4	11 56
26	e	Anna mat	4 14	7 46	throas	26	11 44
27	f	Martha	4 16	7 44	armes and	38	11 34
28	g	Samplon bith	4 18	7 42	shoulders	46	11 22
29	a	Beatris	4 20	7 40	breast &	50	11 14
30	b	10 sun. af Trl.	4 22	7 38	stomack	54	11 6
31	c	Germane	4 24	7 36	bears &	1 0	11 0

Day Continual. Day Continual. Day Continual. Day Continual.

# August hath xxxi. dayes.

New moon the 1 day, 33 min. before 2 in the morning.  
 First Quarter the 7 day, 50 min. past 5 in the evening.  
 Full moon the 15 day, 8 min. past 4 in the afternoon.  
 Last quarter the 23 day, 18 min. past 4 in the afternoon.  
 New Moon the 30 day, 12 min. past 10 in the forenoon.

Lampes day	4	26	7	3	4	back	1	6	10	5	4
2 d Stephen	4	28	7	3	2	bowels &	1	11	10	4	8
3 e Invent Step	4	30	7	3	0	belly	1	18	10	4	1
4 f Anstarchus	4	32	7	2	8	reines and	1	24	10	5	6
5 g Oswaldus	4	34	7	2	6	loines,	1	30	10	3	0
6 h 11 sun. aft. Tr.	4	36	7	2	4	secrets &	1	35	10	2	5
7 b Donatus	4	38	7	2	2	bladder	1	40	10	1	0
8 c Ciriack	4	40	7	2	0	thighes	1	45	10	1	5
9 d Romanus	4	42	7	1	8	thighes	1	50	10	1	0
10 e Laurentius	4	45	7	1	1	knees	1	55	10	5	5
11 f Tiburt. mar	4	47	7	1	3	knees	1	0	10	0	0
12 g Clare Virg.	4	49	7	1	1	knoes	2	4	9	5	6
13 h 12 sun. aft. Tr.	4	51	7	9	9	legs	2	8	9	5	2
14 i Sol. sub Virgin	4	53	7	7	7	legs	2	12	9	4	8
15 k Adam. Ma.	4	54	7	5	5	feet	2	16	9	4	4
16 l Roch. Con.	4	57	7	3	3	feet	2	20	9	4	0
17 m Oct. Laur.	4	59	7	1	1	feet	2	23	9	3	7
18 n Helena	5	2	6	5	8	head and	2	26	9	3	4
19 o Sebalus	5	4	6	5	6	face	2	30	9	3	0
20 p 13 Sun. aft. Tr.	5	6	6	5	5	neck	2	33	9	2	7
21 q Bernard	5	8	6	5	2	neck &	2	37	9	1	3
22 r Dog days end.	5	10	6	5	0	throats	2	40	9	2	0
23 s Zach. f.	5	12	6	4	8	armes and	2	43	9	1	7
24 t Barthol. Apo.	5	14	6	4	6	shoulders	2	46	9	1	4
25 u Ludoblc	5	16	6	4	4	breast and	2	49	9	1	1
26 v Seberme	5	18	6	4	1	stomack	2	53	9	7	7
27 w 14 sun. aft. Tr.	5	20	6	4	0	bears and	2	56	9	4	4
28 x Augustine	5	22	6	3	8	back	3	0	9	0	0
29 y Decol. Joh.	5	24	6	3	6	bowels &	3	3	8	5	7
30 z Felix	5	26	6	3	4	belly	3	6	8	5	4
31 a Panlinus	5	29	6	3	1	r. ins &	3	10	8	5	0

# September hath xxx. days.

First quarter the 5 day, 20 min. past 7 in the even  
 Full moon the 14 day 39 min past 8 in the morning.  
 Last quarter the 22 day, 10 min. past 3 in the morn.  
 New moon the 28 day, 50 min. past 6 in the evening.

1	f	Giles Abbot.	5	31	6	29	loins.	3	13	8	47
2	g	Veronica.	5	33	6	27	sewers	3	16	8	44
3	a	15 sun. af. Tri.	5	36	6	24	bladder	3	19	8	41
4	b	Euthy. trans.	5	38	6	22	thighes	3	22	8	38
5	c	Bertine	5	40	6	20	thighes	3	24	8	36
6	d	Magnus	5	42	6	18	thighes	3	27	8	33
7	e	Regina	5	44	6	16	knees	3	30	8	30
8	f	Mat. Marie	5	47	6	13	knees	3	33	8	27
9	g	Gorgonius	5	49	6	11	legs	3	36	8	24
10	a	16 sun. af. Tr.	5	51	6	9	legs	3	39	8	21
11	b	Jacinthus	5	54	6	6	legs	3	42	8	18
12	c	Gudon	5	56	6	4	feet	3	45	8	15
13	d	Sol sub Libra.	5	58	6	2	feet	3	47	8	13
14	e	Exalt. Crucif	6	06	6	0	head	3	49	8	11
15	f	Nichodemus	6	25	5	58	head and	3	52	8	8
16	g	Euphemia	6	45	5	56	face	3	55	8	5
17	a	17 sun. af. Tri.	6	65	5	54	neck and	3	58	8	2
18	b	Columba	6	95	5	51	thorax	4	1	7	59
19	c	Januarius	6	115	5	49	armes and	4	3	7	57
20	d	Ember week	6	135	5	47	shoulders	4	6	7	54
21	e	Matthew Apo.	6	165	5	44	breast	4	8	7	52
22	f	Mauritius	6	185	5	42	breast	4	11	7	49
23	g	Eloza	6	205	5	40	stomack	4	13	7	47
24	a	Ordin. Priest	6	225	5	38	heart and	4	15	7	45
25	b	Cleop h s	6	255	5	36	back	4	18	7	42
26	c	Cyprianus	6	275	5	33	bowels	4	20	7	40
27	d	Judith colm	6	295	5	31	belly	4	23	7	37
28	e	Wenceslaus	6	315	5	29	veins and	4	25	7	35
29	f	St. Mich. Arch	6	345	5	26	loins	4	27	7	33
30	g	Hieronim.	6	305	5	24	sewers	4	30	7	30

# October hath xxxi. dayes.

First quarter the 5 day, 4 min. before 9 at night.  
Full Moon the 14 day, 17 min. past 1 in the morning  
Last Quarter the 21 day, 32 min. after high noon.  
New moon the 28 day, at 11 5 the morning.

1	a	10 sun. af. Trl.	6	38	5	22	bladder	43	2	7	28
2	b	Leobegar.	6	41	5	19	thighes	43	4	7	26
3	c	Candid.	6	43	5	17	thighes	43	6	7	24
4	d	Franciscus	6	45	5	15	knees	43	9	7	21
5	e	Apollinar.	6	48	5	12	knees	4	41	7	19
6	f	Atth virgin	6	50	5	10	legs	4	43	7	17
7	g	Mark Serg.	6	52	5	8	legs	4	45	7	15
8	a	20 sun. af. Trl.	6	54	5	6	legs	4	47	7	13
9	b	Dyonisius	6	56	5	4	feet	4	49	7	11
10	c	Gedeon	6	58	5	2	feet	4	51	7	9
11	d	Burchard	7	1	4	9	feet	4	54	7	6
12	e	Colman	7	3	4	57	head and	4	56	7	4
13	f	Sol sub Scorp.	7	5	4	55	face	4	58	7	2
14	g	Calistus	7	7	4	53	neck and	5	0	7	0
15	a	21 sun. af. Trl.	7	9	4	51	throat	5	2	6	58
16	b	Gaius	7	11	4	49	armes	5	4	6	56
17	c	Ethelred W.	7	13	4	47	armes and	5	6	6	54
18	d	St. Luke Apo.	7	16	4	44	shoulders	5	8	6	52
19	e	Ptolomy	7	18	4	42	breast	5	10	6	50
20	f	Tres Mich.	7	20	4	40	stomack	5	12	6	48
21	g	Arsul	7	23	4	37	heart	5	14	6	46
22	a	20 sun. af. Trl.	7	25	4	35	back	5	15	6	45
23	b	Tem begias.	7	27	4	33	bowells	5	17	6	43
24	c	Salome	7	29	4	31	belly	5	19	6	41
25	d	Chrispinus	7	32	4	28	reins and	5	21	6	38
26	e	Amandus	7	34	4	26	loins	5	22	6	38
27	f	Mens. Mich.	7	36	4	24	secrets and	5	24	6	36
28	g	Simon & Jude	7	38	4	22	bladder	5	26	6	34
29	a	23 Sun. af. Tr.	7	40	4	20	thighs	5	27	6	33
30	b	Eusebius	7	41	4	19	thighs	5	29	6	31
31	c	Quint. Fast.	7	43	4	17	knees	5	31	6	29

# November hath xxx. dayes.

First quarter the 4 day, 15 min. past 4 in the aftern.  
 Full moon the 12 day, 27 min. past 5 in the evening.  
 Last quarter the 19 day, 4 min. before 9 at night.  
 New moon the 26 day, 39 min. past 5 in the evening

1	D	All Salutes.	7	45	4	1	knees	5	33	6	27
2	e	All Soules.	7	47	4	13	knees	5	34	6	26
3	f	Craft. Anlm.	7	49	4	1	legs	5	31	6	25
4	g	Emantius	7	51	4	9	legs	5	37	6	23
5	A	2. sun. af. Tr.	7	53	4	7	feet	5	38	6	22
6	b	Leonard	7	55	4	1	feet	5	39	6	21
7	c	Florentius	7	57	4	3	feet	5	41	6	19
8	D	4 Crown Mar	7	58	4	2	head and	5	42	6	18
9	e	Eusebio m.	8	0	4	0	face	5	43	6	17
10	f	Erithon M.	8	1	3	59	neck	5	44	6	16
11	g	Martin B.	8	3	3	57	neck and	5	46	6	14
12	A	25 sun af. Trl.	8	5	3	55	throat	5	48	6	12
13	b	Sol sub Sagit.	8	6	3	54	armes and	5	49	6	11
14	c	Fridericus.	8	8	3	52	shoulders	5	51	6	9
15	D	Leopoldus	8	10	3	50	breast &	5	52	6	8
16	e	Edmond dep.	8	12	3	48	stomack	5	54	6	6
17	f	Hugh bish. lin	8	14	3	46	heart and	5	55	6	5
18	g	Oda Mart.	8	15	3	45	back	5	56	6	4
19	A	26 sun. af. Trin	8	17	3	43	bowels &	5	57	6	3
20	b	Maximilian	8	18	3	42	belly	5	59	6	1
21	c	Oblat. Mary	8	19	3	41	reines	6	0	6	0
22	D	Cecilia	8	21	3	39	reins and	6	1	5	59
23	e	Clemens	8	22	3	38	loins	6	1	5	59
24	f	Chysogon m.	8	23	3	37	secrets &	6	2	5	58
25	g	Quind. Mart.	8	24	3	36	bladder	6	3	5	57
26	A	27 sun. af. Tr.	8	25	3	35	thighes	6	3	5	57
27	b	Rufus	8	16	3	34	thighes	6	4	5	56
28	c	Saturn	8	27	3	33	knees	6	5	5	55
29	D	Termends.	8	28	3	31	knees	6	5	5	55
30	e	St Andrew	8	29	3	31	legs	6	6	5	54

# December hath xxxi. dayes.

First quair. the 4 day, 9 min. before 2 In the afternoon.  
Full moon the 12 day 26 min. past 8 In the morning.  
Last quarter the 19 day, 3 min. before 5 In the morn.  
New moon the 26 day, 5 min. past 5 in the forenoon.

1	f	Eligius b. Ch.	8 2 3 31	legs	5 6 5 54
2	g	Candida	8 30 3 30	legs	6 6 5 54
3		Advent Sunda	8 31 3 29	feet	6 7 5 53
4	b	Barbara	8 31 3 29	feet	6 7 5 53
5	c	Sabba Abbot	8 32 3 18	head	6 7 5 53
6	d	Nicholas B.	8 32 3 28	head &	6 7 5 53
7	e	Ambrose	8 32 3 28	face	6 7 5 53
8	f	Marie concep	8 2 3 28	neck and	6 7 5 53
9	g	Joachim	8 12 3 28	throat	6 7 5 53
10		2 sun. in Adv.	8 32 3 28	armes and	6 7 5 53
11	b	Sol sub Capt	8 33 3 17	shoulders	6 8 5 52
12	c	Paul	8 32 3 28	breast and	6 8 5 52
13	d	Luce	8 32 3 28	stomack	6 8 5 52
14	e	Michaellus	8 32 3 28	hears	6 7 5 53
15	f	Valerian	8 32 3 28	hears &	6 7 5 53
16	g	D Saptient.	8 32 3 28	back	6 7 5 53
17		3 sun. in Adv.	8 32 3 28	bowels &	6 7 5 53
18	b	Christopher.	8 31 3 29	belly	6 7 5 53
19	c	Henetta	8 31 3 29	reins &	6 7 5 53
20	d	Ember week.	8 30 3 32	loines	6 7 5 53
21	e	St. Thomas A	8 30 3 30	se. vess &	6 7 5 53
22	f	30 Martyrs	8 29 3 31	bladder.	6 6 5 54
23	g	Uictoria virg	8 29 3 31	thighes	6 6 5 54
24		4 sund. in Ad.	8 28 3 32	thighes	6 6 5 55
25	b	Christmas day	8 2 3 32	knees	6 5 5 55
26	c	St. Stephen	8 26 3 34	knees	6 5 5 55
27	d	John Evangel	8 25 3 35	knees	6 4 5 56
28	e	Innocents day	8 24 3 36	legs	6 3 5 57
29	f	Tho. Canterb	8 23 3 37	legs	6 3 5 57
30	g	David	8 22 3 38	feet	6 2 5 58
31		Silvester	8 21 3 39	feet	6 1 5 59



V A U X, 1665.

# A PROGNOSTICATION

OR

An Appendix to the precedent Calendar for  
this present Year of Grace, 1665.

Being the first after Bissextile or

LEAP-YEAR.

Wherein you may observe a brief Chrono-  
logy of Years : A Chronography of the four  
Quarters, Astronomically grounded : A brief De-  
claration of the two Luminaries, and of their seve-  
ral Eclipses, visible upon the Superficies of this  
Globe of Mortality; as also many other Notes and  
Observations, pleasant and profitable for all sorts of  
men in general.

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Composed by *John Vaux* of *Bishop Auckland*,  
Wellwisher to the Mathematicks.

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*My Son, fear thou the Lord and the King,  
and meddle not with them that are given to  
change : For their calamity shall rise sudden-  
ly, and who knoweth the ruine of them  
both? Pro. 24. 21. Præmonitus, Præmonitus.*

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LONDON, Printed by *A. Maxwell* for the  
Company of STATIONERS. 1665.

## A Prognostication

A Compendious Chronoligy of years expired within the course  
past of this present Year, 1665.

	The Creation of the World.	5614
	The general Deluge.	3958
	Brute entred this Island.	2772
	The building of the famous City of London.	2772
	York was built.	2630
	The building of the (sometimes famous) City of Rome.	2056
	The passion and death of Christ.	1632
	Jerusalem utterly destroyed by Titus Vesp.	1582
	The Christian	1488
	Faith general- ly received in	1488
	England	1488
	Scotland	1488
	Ireland.	1235
	Constantine the great K. of great Britain.	1264
	The building of Durham Abbey	670
	Duke William conquered England.	599
Since	The miraculous sinking of hell ketyles.	484
	The coining of Durham pence.	469
	The first Maior of London.	456
	The Bible divided into Chapters.	458
	The famous battle at Nevills-Cross.	318
	Pope Urbanus 4. made a New holy-day in honour of the Sacrament, and called it Corpus Christi day.	318
	The invention of Guns.	289
	The building of the (sometimes famous, but now demolished) Chappel of Bishop Aycland, by Bi- shop Anthony Beake, Patriarch of Jerusalem.	318
	The ancient Mannor-House he did incastellate, he built the great Hall there (in which there are divers Pillars of black Marble speckled with white) the great Chamber likewise, and many other Rooms adjoining: He also erected the Quadrant in the West-end of the Chappel for the habitation of Dean and Prebendaries.	
	The building of Newton-Capp Bridge, by Walter Slater	

# V A U X. 1665.

Shirlaw, and the bridges of Shinkley, & Tarum.	227
The Original of the Anabaptists.	140
Martin Luther began to oppose the Pope.	148
The use of Coaches came into England.	109
The building of the Royal Exchange.	99
The Rebellion of the Earles of Northumberland and west-moore-land.	89
The great fire in Darlington.	79
Tilbury Camp in Essex upon St. James's day.	77
The great Eclipse of the Sun, ever since called the dark Saturday.	60
The Diabolical attempt of the Powder treason.	68
The last great Frost.	56
Smith-field was Paved and Rail'd.	53
King James his Progress into Scotland.	46, 47.
The Birth of King Charles the second.	35
The last great Snow.	30
The building the Free Grammar-School in Bishop Auckland, by the right Reverend Father in God Thomas late Lord Bishop of Duresm.	37
The beginning of the long Parliament.	25
The Earl of Strafford was beheaded.	24
The battel of Keinton, October the 13.	23
The battel of Brainford November, 12.	23
The Scots came to assist the Parliament.	22
The battle of Newbery.	21
The great battel at York.	21
The fatall battel at Naseby.	20
King Charles the first was murdered.	17
The Dissolution of the long Parliament.	5
The Restauration of K. Charles II May. 29.	5
which happy day	

Let none but base-bred Rebels ever fail  
To Consecrate, and let this age entail  
Upon succeeding times eternity,  
Heavens highest love in that years memory.

## A Prognostication

*Of the Exact time of the Suns entrance into the four  
Cardinal Signes, this present year 1665.*

**T**He Hyemal, or Winter Quarter, beginneth with  
us the 10 of December 13 minutes before midnight;  
at which time the Sun enters into the first scruple of  
Capricorn continuing untill the noble Sun hath past  
through the Tropical sign Capricorn, and in like manner  
through Aquarius and Pisces.

*Above the Horizon the Sun scarce peeps*

*But presently in the Ocean he steepes*

*His fiery Steeds: Theris so long detains him,*

*Aurora jealous grows ere that she gains him:*

*Through his long absence the wet Element*

*Congealet to Ice, the Clouds which Rain down sent*

*Drops Flakes like wool, so that unto our sight*

*Brooks, Woods, and Fields are all dyed perfect white,*

*Come gentle Spring, and let thy power be seen,*

*Expunge the white, and write it all in green;*

*And Titan mount, let not dim Phebe shine,*

*Longer then thou, Lord of th' Ecliptick Line.*

## Of the Spring.

**T**He pleasant season of Spring, whose return reviveth  
each vegetable, hath his beginning the 9th. day of  
March 57 mi. 25 Sec. past 11 at night, for then the re-  
fulgent Sun hath mounted the Winter Solstice, to the  
Equinoctial line, or the first scruple of Aries, at which  
time the day and night are of equal length; This quar-  
ter continueth untill the 10 of June, at which time the  
Sun entreth the Summer Solstice, having run through  
these three signes, Aries, Taurus, and Gemini:

*Apollo*

V A U X 1665.

Apollon now rides equally between  
The Worlds two poles, and is as long time seen  
within our Hemisphere, ere that he leave us,  
As in the other half-world which is beneath us :  
And mounting higher, doth again revive  
Things sensitive as well as vegetive :  
Man chearfully trips o'er th' enamell'd fields,  
which many sweet delights unto him yields :  
There grows all flowers to the eye or sent  
The which (almost) might give the soul content :  
Sweet harmony to please the dainty eare  
Melodious birds are chanting every where;  
So shrill proceeds the Musick from their throats,  
Rocks ring the Echoes of their well-tun'd notes.

### Of Summer.

Summer hath his beginning, when as that transparent  
slamp of light, the Sun, hath almost mounted to our  
zenith, entering the first minute of the Tropical sign  
Cancer, which is the Festival Solstice, and is then in  
his greatest declination towards the North from the E-  
quinoctial, being then with us the longest day and  
shortest night in the year, and is the 11. of June, at 2.  
of the Clock in the morning and 49.m. after. This Quar-  
ter continueth until Phœbus have in his Majesty, rid  
through these summer signs, Cancer, Leo, and Virgo, end-  
ing when Titan hath entered the first degree of Libra.

hideous noise rings in the firmament ?  
with what violence the clouds are rent :  
nothing appresseth nature thus I wonder,  
Heavens crack as they would split asunder.  
clouds dissolve in tears to hear the sound,  
he runs, flashing all along the ground,

### *A Prognostication*

The worlds fixt Center shakes, and man doth fear,  
Lest all to nothing turn as first they were,  
But see all's busht, with mild aspect the sky  
unmaskes her cloudy front immediately,  
And comforts us, that were but now half dead,  
And thought the grave would next have been our bed.

---

### *Of Autumn or Harvest.*

**H**ARVEST being the last Quarter of the year, hath his beginning the 12 day of September, 5 m. before 6. in the evening, for then the magnificent Charioteer Apollo enters the first scruple of *Libra*, making the day and night again of equal length, producing the second Equinoctial. This Quarter endureth, untill the day-guide *Phœbus* have past *Libra*, *Scorpio* and *Sagitarium*, which will be the 11 day of December, 38. min. past 5. in the morning.

No' subcelestial things have permanence,  
All things decay compos'd of Elements.  
How curiously of late was *Tellus* Crest  
with Various colours by sweet *Flora* dress'd!  
As *Roses*, *Lillies*, *Gilliflowers* and *Daisies*,  
with *Honey-suckles*, and with *yellow Craises*,  
with millions more which I cannot repeat,  
Such as by no means art can counterfeit.  
But all those dresses wrought by *Natures* hand,  
Are now cut off and may no longer stand;  
The ample fields are of their grain bereft,  
On trees no fruit nor leaves at all are left:  
*Meadows* are rob'd of what delights them most,  
*Narcissus* soul and *Hyacinthus* Ghost,  
The earth doth grieve, because she must incomb  
The seed she bare again within her womb,



V A U X 1665.

*Of the four Quarter-Sessions of the  
year.*

**T**he Quarter-Sessions after *Christmaß*, will this year begin the 11 day of *January*.

The Quarter-Sessions after *Easter* will, this year begin the 5 of *April*.

The Quarter-Sessions after the Translation of *St. Thomas* the Martyr, will be kept upon the 12 of *July*.

The Quarter-Sessions after *St. Michael* the Arch-Angel, will be kept upon the 4th of *October*.

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*Of the Eclipses this present year, 1665.*

**N**O less then five times this year will the *Luminaries* be eclipsed, thrice the Sun, and twice the Moon; but because the Eclipses of the Moon will onely be visible to us, I shall give you their Calculations as they will appear in the heavens.

The first Eclipse will be of the sun; on Friday the 6 of *January* at 7 a Clock in the morning, but cannot be seen of us, yet in *Arabia* the happy, and the adjacent places it will be conspicuous, as also in *Ormus*, *Zacotora*, about the Garden of *Eden*, *Meren*, *Siras*, *Palandar*, *Asula*, and other places lying in the *Indian Ocean*.

The Second is a visible Eclipse of the Moon on Saturday the 21. of *January* in the morning;

## A, Prognostication

	hor.	min.	Sec.
The beginning whereof is at	4	3	21
The greatest obscuration at	5	9	25
The true opposition at	6	6	41
The end and full recovery of light	7	5	29
The total duration	2	12	8
The digits eclipsed	4	dig.	53 18

Those people may observe this eclipse in their Meridian, who are removed from London towards the West, hor. 59 min. 25. sec. under the longitude of 294. deg. 28. min. 45. sec. which Meridian passeth by *New Hispania, Florida, gulf of Mexico, Peruana &c.*

The third is of the Sun, upon Sunday the second of July in the afternoon, to be seen in the Province of *Mexicana*, not far from the Equator, in *Nova Hispania, Gulf of Mexico, Granada, Insula de Cochr,* and in such places as adjoin to the *Peruvian Ocean*, lying about the *Equinoctial Circle*.

The fourth is a very small Eclipse of the Moon upon Sunday night the 16 of July, which will be visible in our Horizon.

	hor.	min.	sec.
The beginning whereof is at	11	46	19
The middle at	12	05	36
The true opposition at	12	16	14
The end and full recovery of light at	12	24	53
The total duration	00	38	34
Digits eclipsed	00	16	18

The fifth and last Eclipse, is a great eclipse of the Sun on Tuesday the 26 day of December, about 9 a clock in the morning, to be seen of the people in the Southern parts of *Africa*, in the Islands *Madagascar, de los Romeros*, and in other places more West, not far from the *Pro-montory* of Good-hope in the *Athiopian Ocean*, &c.

How

*How to judge of the Weather by the Aspects.*

**T**He Astrologian judgeth especially from Lunations and Aspects what weather will follow. And it is observable, that upon the days of the Quarters and fall of the Moon (in bad weather) the tempests are greatest. Also the Aspects of the Moon, and other Planets to her and her Mansions, must chiefly be regarded for the judgement of the weather: for according as she seeth the first time of her appearing (which is commonly the third or fourth day) after the change, so followeth the course of the whole Moon; See therefore the third or fourth day especially the fourth, in what Mansion she will be, her Conjunction, Quadrature, or Opposition to other Planets especially if she apply to *Saturn* soon after, or before the change, be sure of rough weather. But if she be the fourth day free from all malevolent aspects, and her Mansions of temperate Nature, then that Moon will prove fair weather. Note that every mansion of the Moon is 12 degrees 51. min. 30. Sec. So the conjunction, quadrature, or opposition of *Saturn* with the Moon, causeth clouds and moisture, and hoar-frosts in harvest, but in winter Snow. With *Mercury* moist winds and rain, in winter Snow. With *Venus* cold rain, and in winter often Snow. With the Sun, in spring and harvest, cold rain: in Summer, thunder and hail, in winter clouds with snow. With *Mars* in the Spring: rain or thunder, in Summer thunder and hail, rain and cold in Harvest, and Winter: With *Jupiter* in Spring and Harvest, wind and rain: in Summer, hail and thunder. The Conjunction Quadrature or opposition of *Jupiter* with the Moon, is temperate weather: With *Mercury* great winds: With *Venus* temperate: with the Sun, in Spring and harvest winds: in Summer

### *A Prognostication.*

Summer thunder and lightning: in Winter cold winds: in Harvest, Whirlwinds. The Conjunction, Quadrature or Opposition of *Mars* with the *Moon*, abateeth cold; in Summer thunder: with *Mercury* winds and Clouds: in Summer, thunder: in Winter wind and Rain. With *Venus*, in Spring and Harvest, rain: in Summer, showers: in winter cold with sundry winds: in Summer thunder and lightning. The Conjunction, Quadrature or Opposition of the Sun with the Moon, altereth the air to the nature of the season, with *Mercury* wind in airy Signes: in watery Signes, much rain. With *Venus* rain, in Summer thunder and rain. *Venus* in Conjunction, Quadrature, or Opposition with the *Moon*, in Spring and Harvest, clouds or moisture: in Winter, Whirlwinds or Snow; with *Mercury* winds which often raise wet. *Mercury* being aspected with any Planet, and at any time of the year, provoketh winds and raiseth clouds. All these aspects for every day of the year are to be found in the *Ephemerides* and also in some Almanacks. Every fourth year (if *Enudoxus* may be credited) in the same Countrey are the force of winds and tempests almost alike.

But the most various, and most uncertain thing in Astrology, is the judgment of the weather, especially in an Island, such as is *England*, *Scotland* and *Ireland*; where in one day, the season changes so often, as that the morning may be cold like winter, and the middle of the day hot like Summer, and again the night cold as winter; and sometimes contrary wise, it is hot in Winter, &c. But the mixture and confusion as it were of Sea and land, with the often and sudden change of the wind, are no little causes hereof. Wherefore frequent observation and experience in each particular place is very necessary: without the which a learned Astrologian may erre more grossly: then he that hath no more knowledge then observation alone,

alone, as we see ordinarily in Shepherds and plain husband-men, that are much abroad by day and by night. Whereas an Artist, must observe the rising, continuing and setting of the greatest stars, the Ingress of the Sun into the four Cardinal points, Eclipses, the aspects of the Planets, but especially the Moon her Mansions and Lunations, &c.

### *How to know the Seven Planets.*

**T**He Planets may be known from all other stars several ways; as first, none of the Planets when they are looked upon do twinkle, as all the other stars do, by reason of their great distance, our sight wavering, but the Planets are nearer unto us, and so stronger in their beams,

Secondly, they appear all bigger (excepting *Mercury*;) also *Saturn* is pale, and of a leaden colour, but somewhat more red, being 9073000. miles distant from the Earth. *Jupiter* is fair and bright, appears as the twelfth part of the Sun, and is bigger then the Earth 81. times, from the which it is distant 3431400. miles. *Mars* is of a fiery colour, shewing as the twentieth part of the Sun, as big as the Earth, and one half more from which it is distant 1500700 miles. The Sun is distant from the earth 989000. miles. *Venus* is very shining and clear, lesser 36 times then the earth. *Mercury* is somewhat shining, but not very bright, as great in appearance as a star of the first magnitude, and never going further from the Sun at most then 29 degrees, *Venus* and *Mercury*, according to some, are so far distant as is the Sun. The *Moon* called in Latine *LUNA*, is distant from the earth 48760. miles.

## *'A Prognostication'*

### *Of the motion of the Orbes.*

**T**O say nothing of the Emperial heaven, which is altogether immoveable: The highest Orbe, I mean the tenth, called the first moveable, turneth about from the East to the West, and so about the earth to the East again in the space of 24 hours, carrying all the other orbes and their stars along with it. The ninth Orbe and all the other Orbes have besides this another motion of their own, as it were backwards from the West to the East, and the ninth accomplisheth her motion in thirty six thousand, or rather as others say in 49000 years, which is a Jubilee of thousands, commonly called *Plato* his great year, because he affirmed that after this distance of time every thing in this world must begin of new again to have being as it was formerly. The eighth Orbe called the firmament, which containeth all the fixed Stars in it, maketh its revolution from South to North in 7000 years, notwithstanding, their daily motion from East to West in 24 hours. The seventh Orbe which carrieth the Planet *Saturn* maketh its revolution from West to East in about 30 years, that is 29 years 155 days. The sixth Orbe with *Jupiter*, is near 12 years, to wit, 11 years and 313 dayes. The fifth Orbe with *Mars*, in 2 years, or rather one year and 321 days. The fourth Orbe with the Sun in one year, for it is from the revolution of this most glorious Planet-star the Sun, that the distribution of time into years is taken; and a full year is, 365. days and near 6 hours more. The third Orbe with *Venus*, and the second with *Mercury*, do agree almost with the motion of the Sun, that is, in one year.

The



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The first Orbe next the Earth with the Moon in it, maketh its revolution in 27 days and 8 hours, or rather 7 hours 43 min. calleth a month Periodi-  
cal, or of Peragratiō in mean motion; but a moon month of consecution, that is from change to change, is two days and 4 hours more, 29 days and a half, and her month of appearance is 28 days or 4 weeks.

*Annis triginta Saturnus conficit orbem,  
Signiferum absolvit duodenis Jupiter annis,  
Mense quater seno trux circuit astra gradivus,  
Curriculum Titan bissexis mensibus implet  
Conficit atq; Venus, implet totidem quoq; Stilbon.  
Omnem mense Polum Phæbe nocturna pererrat.*

The Sun in one hour goeth 9000 miles from East to West every day by the extent of his Orbe, and the Sun it self is judged to be 162 times so big as the whole body of the earth and water, the quantity of the Moon is the 43 part of the Earth and water, the Sun being 7000 so big as the Moon. The Order of the seven Planets is shewed in this verse to help the memory; as S. for Saturn. J. for Jupiter. M. for Mars, &c.

*Post S I M S U M Sequitur, proxima Luna subest.*

**[ACata]**

*A Prognostication.*

*A Catalogue containing the Successi-  
on of all Bishops who have governed  
within the Diocese, Jurisdiction and  
County Palatine of of Durham since  
the Conversion of the Saxons.*

*Together with the honourable offices  
which they or any of them have enjoyed in  
the Civil Government.*

**T**He Bishops See, now fixed in Durham, was first placed  
in Lindisfern, a little Island on the Sea Coast of  
Northumberland; and there placed by the first Bishops  
of this Northern Region, because of the privacy and soli-  
tude thereof, which made it thought more fit and proper  
for devotion. But both the Bishop and his Monkes be-  
ing driven from thence by the merciless fury of the  
Danes (who here raged extreamly) about the year of  
Christ 800. they wandered up and down from place to  
place for 200 years: not finding any place where they  
might repose themselves in safety, till in the end they  
sat them down in Durham, Anno. 990 or thereabouts,  
where it hath ever since continued. The Church here  
dedicated to St. Cuthbert the sixth Bishop of Lindisferne,  
a man of special renown for piety; whose reliques  
the said Bishops carried up and down with them all  
their wandrings: till at the last they were deposited in  
this Church, as in a place of rest and safety. The  
founder of it was Aldwinus, by whom the See was first  
here settled. But his foundation being taken down  
by William de Carlefo, about the first entrance of the  
Normans: that which now standeth was begun by him  
in the place thereof, and finished by Ranulphus Flam-  
bard

bard his next Successour. Somewhat hath since been added to it by Bishop *Fernham*, and *Thomas Wescomb* Priour hereof about the year of Christ 1242.

Nor did Saint *Cuthbert* onely give name unto this Church, but also unto all that Country which now we call the Bishoprick of *Durham*, and anciently was called Saint *Cuthberts* Patrimony. For upon him and his Successours in that See, was all the Country between *Teis* and *Tine* conferred by *Alfred* King of *England*: which his donation vvas confirmed and in part encreased by his Successors, *Edward Athelstan*, and *Canutus* the *Dane*. So fortified it was with Priviledges and Royal grants, that at the coming in of the *Norman* Conqueror, the Bishop was accounted for a Country Palatine, and did engrave upon his Seal an armed Chevalier, holding a naked sword in one hand, and in the other the Bishops armes. Nay it was once adjudged in law, that the Bishop was to have all forfeitures, Escheates within the liberties, *ut Rex habet extra*, as the King of *England* had withour.

But these immunities and Priviledges, were in part impaired by the Statute of King *Henry* the 8. 27. Hen. 8. c. 25. and altogether, with the Lands and whole rights thereof, conferred upon the Crown by act of Parliament, in the last year of the Reign of King *Edward* the 6. But in the second Parliament of Queen *Maries* reign, that act was torally repealed, and a Reviver made of the said late dissolved Bishoprick and all the royalties thereof. 1 Mar. c. 6. As for the Ecclesiastical jurisdiction, the Diocess thereof containeth the County of *Northumberland* and that which properly and distinctly is entituled the Bishoprick of *Durham*, each of which hath an Arch-Deacon of its own, in both 135. Parishes, whereof 87 are impropriate: the Clergy of the which pay unto the Crown for their tenths 385 l. 5 s. 6 d. ob. The Bishoprick being valued in the First-  
fray

## A Prognostication.

Fruit-Office 1821 l. 1 s. 5 d. 1 q. The Bishops of this Church do write themselves, in Latin *Dunelmenses*; of which five have been dignified with the name of Saints; one with the Patriarch of *Jerusalem* and one with the title of a Cardinal in the Church of *Rome*. There have been also of them, one Lord Chief Justice, five Lords Chancellors, three Lords Treasurers, one Principal Secretary of Estate, one Chancellor of the University of *Oxford*, one Chancellor of the University of *Cambridge*; and two Masters of the Rolls. Which I shall now lay down in order, even the whole Succession, beginning with those who had their See and habitation in the Isle of *Lindisfarne*.

## Bishops of Lindisfarne.

A. Chr.

- 637. 1 S. Aidanus
- 651. 2 S. Finan
- 661. 3 Colmannus
- 644. 4 Tuda
- 665. 5 S. Eata.
- 684. 6 S. Cuthbertus
- 687. 7 S. Eadbertus
- 698. 8 Egbertus
- 721. 9 Ethelwaldus
- 738. 10 Kenulfus
- 781. 11 Kiebbaldus
- 802. 12 Egbertus. II.
- 819. 13 Egfridus
- 845. 14 Eanbertus.

Ann. Chr.

- 845. 15 Eardulphus.
- 16 Cutbardus
- 915. 17 Tilredus
- 927. 18 Withredus.
- 944. 19 Withredus
- 20 Sexhelmus.
- 21 Aldredus.
- 968. 22 Alfins alias Elfrige
- 990. 23 Aldwinus who first settled the See at *Darbum* from whence both he and his Successors have been **Filed.**

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Bishops of Durham.

1020. 24. Eadmundus | 1049. 26. Egelricus.  
1048. 25. Eadredus | 27. Egelwinus.  
1071. 28. Walcher. Earl of Northumberland,  
1080. 29. Gulielm. de Carilefo, Lord Ch. Justice  
Vacat sedes Annos 4  
1099. 30. Ranulfus Flambard, L. Treasurer.  
1128. 31. Galfredus Rufus, L. Chamberlain.  
1143. 32. Gulielm. de S. Sarbara.  
1154. 33. Hugh Pudsey, Earl of Northumberland.  
1197. 34. Philip de Ristavia.  
1217. 35. Richard de Marisco.  
1228. 36. Richard Poor.  
1241. 37. Richard de Fernham.  
1250. 38. Walter de Kirkham.  
1260. 29. Robert Stichell.  
1274. 40. Robert de Insula.  
1283. 41. Anthony Beck Patriarch of Jerus.  
1311. 42. Richard Kellow.  
1317. 43. Lodowick Beaumont.  
1333. 44. Rich. de Bury, Lord Ch. & Lord Treasurer.  
1345. 45. Thomas Hatfield, Princ. Secretary.  
1381. 46. John Fordham, Lord Treas. translat. to Ely.  
1388. 47. Walter Skirlaw.  
1406. 48. Tho. Langley, Card. L. Chamb.  
1438. 49. Robert Nevil.  
1457. 50. Lawrence Eooth, L. Chamb.  
1476. 51. Gulielmus Dudley.  
1483. 52. John Sherewood.  
1494. 53. Richard Fox. trans. to Winton.  
1502. 54. Gulielm. Servier Chanc. of Oxford.  
1507. 55. Chr. Bainbridge, Master of the Rolls, transla-  
ted to York.

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- 721. 9 Ethelwald
- 738. 10 Kenulf
- 781. 11 Kiebald
- 802. 12 Egbert II.
- 819. 13 Egfrid
- 845. 14 Eanbert

Ann. Chr.

- 845. 15 Eardulph
- 16 Cuthard
- 915. 17 Tilred
- 927. 18 Witherd
- 944. 19 Wthred
- 20 Sexhelm
- 21 Aldred
- 968. 22 Alfins alias Elfric
- 990. 23 Aldwin who first settled the See at *Darham* from whence both he and his Successors have been Bled.



PAUX, 1665.

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1217. 35. *Richard de Marisco*.  
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1457. 50. *Lawrence Booth*, L. Chamb.  
1476. 51. *Gulielmus Dudley*.  
1483. 52. *John Sherewood*.  
1494. 53. *Richard Fox*. trans. to *Winton*.  
1502. 54. *Gulielm. Servier* Chanc. of *Oxford*.  
1507. 55. *Chr. Bainbridge*, Master of the Rolls, trans-  
red to *York*.



## A Prognostication

1508. 56. Thomas Ruthall.  
 1523. 57. Thomas Wolsey, then Arch-Bishop of York.  
 1530. 58. Cuthb. Tunstall, Master of the Rolls.  
 1560. 59. James Pilkington.  
 1577. 60. Richard Barnes.  
         Vacat. sedes Annos 2.  
 1589. 61. Matthew Hutton, transl. to York.  
 1594. 62. Tobias Matthew, translated to York.  
 1606. 63. Gulielmus James.  
 1617. 64. Richard Neyle, transl. to Winton.  
 1628. 65. John Howson.  
 1632. 66. Thomas Morton.  
         Vacat sedes Annos. 20  
 1660. 67. Johannes Cousin, now by Divine Providence  
         Lord Bishop of Durham.
- 

## In Luxuriam & Intemperantiam hujus Seculi Carmen ἐλσγυτικόν.

**H**ow do our wretched times degenerate  
 From former ages ! How intemperate  
 Hath lavish custome made our bed-rid age,  
 Acting obscene Scenes on her drunken stage !  
 Could our forefathers but revive and see  
 Their Childrens Feasts as now a days they be ;  
 Their studied dishes, their restoring stuffe,  
 To make their wanton bodies sin enough ;  
 Their Stomach-whetting Sallats, to invite  
 Their wasting Palats to an appetite ;  
 Their thirst-procuring dainties, to refine  
 Their wanton tastes, and make them strong for wine:  
 Their costly Vnnds, charg'd with rich Perfume ;  
 Their Viper wines, to make old age presume

To feel new lust, and youthful flames again,  
 And serve another 'prentiship to sin:  
 Their time betraying musick, their base noise  
 Of odious fiddlers with their smooth-fac'd boyes,  
 whose tongues are perfect if they can proclaim  
 The quintessence of baseness without shame:  
 Their deep-mouth'd curses, new invented oathes,  
 Their execrable blasphemy, that loathes,  
 A mind to think on; their obscener words,  
 Their drunken quarrels, their unsheathed swords:  
 O how they'd bless themselves, and blush for shame  
 In our behalfe, and haste from whence they came  
 To kiss their graves, that hid them from the crimes  
 Of these accursed and prodigious times!  
 Great God! O can thy patient eye behold  
 This height of sin, and can thy vengeance hold!  
 How in so blind an age, could those men see:  
 And in a seeing age, how blind are we!

**A Meditation upon the Festivals and Cer-  
 tain Solemn days observed in the  
 Church of England, whereat our  
 untoward generation so much  
 repine and cavil**

**A**ND are the laws of God defective then;  
 Or was the Paper scant, or dull the Pen.  
 That wrote those sacred lines? Could imperfection  
 Lurk closely there, where heav'n hath giv'n direction?  
 How comes it then new feasts are celebrated,  
 Mention'd in the Law, and uncreated

## A Prognostication

By him that made the Law compleat and just,  
Not to be chang'd as brain-sick mortals lust?  
Is not Heav'ns deepest curse, with death to boot.  
Denounc'd to him that takes from or addes to't?  
True, 'tis the Law of God's the Rule and Squire  
Whereby to limit mans uncurb'd desire,  
And with a gentle hand doth justly paize  
The ballances of his unbevell'd ways;  
True, 'tis accurs'd, and thrice accurs'd be he,  
That shall detract, or change such laws as be  
Directive for his worship, or concern  
His holy service; these we strictly learn,  
Within our constant breast to keep inshrin'd,  
These in all Seasons, and for all times bind:  
But Laws (although divine) that do respect  
The Publick rest, and properly direct  
As Statutes Politick, do make relation  
To times and Persons, places and occasion.  
The brazen Serpent, which by Gods command  
Was builded up, was by the Prophets hand  
Beat down again as impious, and impure  
When it became an Idol, not a cure.  
A moral Law needs no more warranty  
Then lawfull givers, and conveniency,  
(Not crossing the Divine;) it lies in Kings  
To act, and to inhibit all such things  
As in his princely wisdom shall seem best,  
And most vantageous to the Publick rest;  
And what before was an indifferent thing,  
His Law makes good or bad: A lawfull King  
Is Gods Lieutenant, in his sacred ear  
God whispers oft, and keeps his Presence there.  
To break a lawfull Princes just command,  
Is breachage of a sin, at second hand.

*A Table of Expenses.*

Expences for one day	One Week				One month.				One year.					
	Pounds	Shillings	Pence	Farthings	Pounds	Shilling	Pence	Farthings	Pounds	Shillings	Pence	Farthings		
A farthing			1	3			0	7			7	7	1	
A half-pen			3	3			1	2			15	2	2	
A Penny			7	0			2	4			1	10	5	0
Two pence		1	2	0			4	8			3	00	10	0
Three pen		1	9	0			7	0			4	11	03	0
A groat		2	4	0			9	4			6	01	08	0
Five pence		2	11	0			11	8			7	12	01	0
Six pence		3	6	0			14	0			9	02	06	0
A shilling		7	0	0	30	1	8	0	30		18	05	00	0
18 pence		10	06	0	2	2	0	0	30		27	07	06	0
2 sh. 6 pen.		17	06	0	3	10	0	0	30		45	01	06	0
3 shillings	1	15	00	0	7	0	0	0	30		91	03	00	0
10 shillin.	3	10	00	0	14	0	0	0	30		182	00	00	0
20 shillin.	7	00	00	0	28	0	0	0	30		365	00	00	0
30 pound.	70	00	00	0	280	0	0	0	30		3650	00	00	0
40 pound	140	00	00	00	560	0	0	0	30		7300	00	00	0
50 pound	250	00	00	00	1400	0	0	0	30		18250	00	00	0
100 pound	700	00	00	00	2800	0	0	0	30		36500	00	00	0
1000 peun	7000	00	00	00	28000	0	0	0	30		365000	00	00	0

*The use of this Table.*

**H**ERE are four several Tables, one for a day, the second for a week; the third for a moneth, the fourth for a year: As to know what the expence of one farthing a day is for one week together, namely one penny three farthings; for a moneth seven pence, and for a

*A Prognostication.*

year seven shillings, seven pence, one farthing.  
And this is to be observed, that so many pence  
by the day, make by the year just so many  
pounds, half pounds, groats, and pence; as se-  
ven by the day, is by the year seven pounds,  
seven half pounds, seven groats and seven  
pence.

---

*Pro Pace.*

*Da Deus leta bona sancta pacis,  
Qua vacet vita Studiis honesta,  
Debito semper tibi qua timore  
Serviat uni.*

*Pace fecunda, nutrinuntur artes,  
Et Vigent urbes, Populiq; Leges,  
Omnis & virtus pietasq; vero  
Claret honore.*

*Ast ubi Mars est ibi nil honesti  
Sed jacent leges : silet inter arma  
Quicquid est sanctum, pietas & omnis  
Languet honestas:*

But behold, what a great calm the Lord hath  
made in England, Wars are hush'd and gone,  
*Psal. 46. 9. and Gods servants restored to  
their*

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their former Priviledges and liberties in the Profession of the Gospel; Let us all heartily pray to God, that he will strengthen the good work he hath wrought. *Psalm. 68. 28.* and to confirm it under the broad seal of heaven, that it may remain inviolable, and that the Jesuits (who are the bellows of sedition) be never able to raise such a tempest again. Let us also pray that Christ would break the bow, knap the spear in sunder, and burn the Chariots in the fire, and grant to all Nations, Unity, Peace and Concord, and bid them be still, *Psalm. 46. penult.* and turn their swords and spears into mattocks and sithes, *Esay. 2. 4.* Or turn them against the Common Enemy the Turk, who persecuteth and blasphemeth the name of Christ and his Gospel. The Lord make fast the bars of our gates, and so establish peace in our borders, that there be no crying, no leading into Captivity, and no complaining in our streets. The Lord preserve our tranquility and rebuke them that would raise a storm, *Amen, Amen.*

*The Lord of Hosts, who rules all mortal things,  
Within whose hands are plac'd the hearts of Kings,  
By whom all Kingdoms stand, and Princes reign,  
Preserve thy CHARLS, and my dread sovereign;  
Let traitors Plots like wandring Atoms fly,  
And on their heads pay ten-fold Usury;*

*His*



*A Prognostication*

*His bosome terror, and his safety render,  
O be thou his (as he's thy Faiths) Defender;  
Great Judah's Lion, and the Flow'r of Jesh,  
Preserve thy Lions, and thy Flowers blest.*

*Sit soli gloria Deo. Amen.*

*FINIS.*

✂ *LEXICON Anglo-Græco-Latinum Novi Testamenti*, or, a compleat Alphabetical Concordance of all the words contained in the New Testament, both *English, Greek, and Latine*; In three distinct Tables :

The { I. *English*, { whereby any } *Greek & Latine*  
          { II. *Greek*, { word may be } *English & Lat.*  
          { III. *Latine* } rendered into } *Greek & Engl.*

Together with the several Significations, Etymons, Derivations, force and emphasis; and divers acceptations in Scripture of each word. As also the Divers Readings in *English, Greek, and Latine*, each annexed unto their proper Table, &c. By *Andrew Simson*, Minister of Gods Word. To be sold by *G. Sawbridge*. at the sign of the Bible on *Ludgate-hill*.